	State	of Maine Hea			ord of	<u>Complair</u>	<u> </u>	Page 1 of 1
			INTAK	E				
Complaint #	Date of	Intake Time of I	ntake Intake	Person				Paper Forr
1058	10/16/20			Y CIRONE				Ø
		ESTABL	ISHMENT/BO	DY ARTIST (CITED			
Establishment/Body A		Est. ID#		•	Telephone	Lic. Type		
BUA THAI-SUSHI RES Street Address	STAURANT	8413 City	5/17 Zip (207-376-4810 Dwner Name		TING PLACE	
703 SABATTUS ST		LEWISTON				; IE. SAISUNEE		
		C(OMPLAINT DE			,		
omplaint types:			Date of occur		ing	Time of occu	ırrence: on-ç	going
oodborne Illness		Smoking		Ants		Dogs		
lygienic Practices		Septic		3ats		Cats		•
Sanitation Practices		Tattoo		Bedbugs		Flies		•
Physical Facilities	<u> </u>	Body Piercing	+ - +	Cockroaches	t	1		ı
ood injury/safety		Electrology	+	Mice		7		
Vaterborne illness		Micropigmentation	+ - +	Rats	╁╌╏	7		
Inlicensed		Other	+ - +			under Descrip	tion below:	
		stablishment; 2) Container			_			ment premises
	,		MPLAINT INVI					p. 01111000.
nvestigated	Investigate			ection Done		Date	of Last Insp	ection
ĭYes ∏No	LOUIS LA			Yes □ No			7/2018	Collon
_			COMPLAINT F	INDINGS				
oodborne Illness	□O □N	Smoking		Ants	□0	□N Dogs	□O □N	
ygienic Practices	□O □N	Septic		Bats	□0	_ •		
anitation Practices	□0 □N	Tattoo	_O _N		□0		□O □N	
hysical Facilities	⊠O □N	Body Piercing	□0 □N		_			
ood injury/safety	□O □N	Electrology	□0 □N	Mice	□ 0	□N O=Obse	erved	
Vaterborne illness	□O □N	Micropigmentation		Rats	□o	_	bserved	
nlicensed	□O □N	Other	O <u></u> N		ecked, see	Comments belo	ow:	
			NSPECTOR CO					
ompany.		ning area and kitchen are						
orrective Actions ean floors and surface	es.							
			REFERR	ALS				
					D.	eferred to:		Date
eferred to:	0.00		rred to:	<u>Date</u>	_			
eferred to:		□ F	ire Marshal	<u>Date</u>	□ De	partment of Ed		
eferred to <u>:</u>] Attorney General's] Department of Agri	culture		ire Marshal iquor Licensing	<u>Date</u>	□ De	partment of Ed and Fisheries 8	Wildlife	
leferred to: ☐ Attorney General's ☐ Department of Agri ☐ Subsurface Wastev ☐ Drinking Water Pro	culture vater Program		ire Marshal	<u>Date</u>	□ De □ Inl □ To	partment of Ed	Wildlife nent	

Person in Charge (Signature)	P.F. Jennifer Jiapang	Date: 10/17/2019
Health Inspector (Signature)	La Za-	